**The Big Brancepeth Music Quiz - hope you enjoy it!**

# Just a few things to mention before you get started:

* The quiz is open to any individual, household or remote collaborating team!
* You can submit your answers anytime **on or before Wednesday 3rd June (11:59pm!)** to Richard Hardern: [rdh2479@gmail.com](mailto:rdh2479@gmail.com) - Winning Teams announced in Bugle that week!
* There are 4 rounds to the Quiz – maximum score of **70** marks
  + **Round 1** - Modern Music (30 questions, each with 2 parts, ½ mark for each part, total = 30 marks)
  + **Round 2** - Music Dingbats (10 questions, 1 mark each = 10 marks)
  + **Round 3** - Pictures – Name the Musical (9 questions, 1 mark each = 12 marks)
  + **Round 4** - Brancepeth’s Name that Tune (18 questions, 1 mark each = 18 marks)
* Fill in the grey answer boxes and you can either:
* print off this Quiz and fill it in by pen and when completed, photograph or scan the pages and email them to Richard.
* Alternatively, you can edit this document using your PC, tablet device or phone – save it and email it to Richard.
* REMEMBER - NO GOOGLING!! Please keep to the spirit of fair competition!

**Team Name**

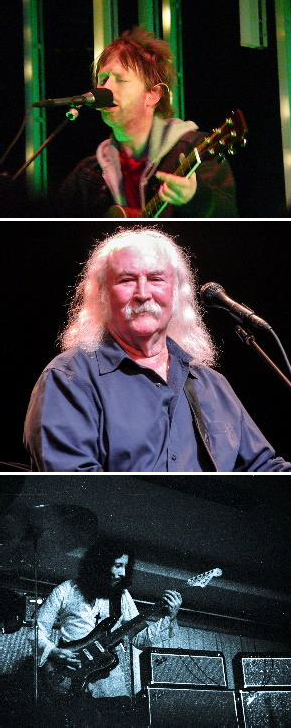
**Round 1 - Modern (mainly) Music - To see full size images and questions click the link** [**https://spark.adobe.com/video/0htFI1NeSe8MT**](https://spark.adobe.com/video/0htFI1NeSe8MT)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Picture Aid** | **Question** | **Answers** | |
| **Answer to Question** | **Name the Artist or Group** |
| **1** |  | What was the strange fruit about which she sang? |  |  |
| **2** |  | What film theme song did she recently write and perform? |  |  |
| **3** |  | What is the name of the theme park linked to her? |  |  |
| **4** |  | Which country benefited from a charity concert he helped to organise in 1971 |  |  |

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| --- | --- | --- | --- | --- |
| **5** |  | He reached number 3 in the UK singles chart in 2015 with which other artists? |  |  |
| **6** |  | Where was the group he was in established? |  |  |
| **7** |  | Through/around which hills does the route named after him pass? |  |  |
| **8** |  | After which famous singer songwriter is she said to be named |  |  |
| **9** |  | Which instrument was magic in his opera? |  |  |
| **10** |  | According to one of her most famous songs what can she not make you do? |  |  |

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| --- | --- | --- | --- | --- |
| **11** |  | What was his first UK number one single? |  |  |
| **12** |  | What music did he compose that has been performed at British coronations for nearly 400 years? |  |  |
| **13** |  | The title of her debut album is said to have been inspired by her university academic father. What was it? |  |  |
| **14** |  | The band he fronted released the 25th best ever selling single in the UK. What was the song’s title? |  |  |
| **15** |  | With which orchestra is the man depicted in the sculpture most strongly associated? |  |  |

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| --- | --- | --- | --- | --- |
| **16** |  | What is the name of this group’s UK born lead singer? |  |  |
| **17** |  | What was the title of his main group’s first chart single? |  |  |
| **18** |  | Which 1960s non eponymous group was he a member of? |  |  |
| **19** |  | With which bird did his group reach number 2 in the UK singles chart? |  |  |
| **20** |  | With which dairy product is he associated? |  |  |



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| --- | --- | --- | --- | --- |
| **21** |  | In which crime drama, set in Hackney, does she act? |  |  |
| **22** |  | What instrument is he famous for playing? |  |  |
| **23** |  | What was the name of his solo UK number 1 single? |  |  |
| **24** |  | What is the stage name of this band’s lead guitarist? |  |  |
| **25** |  | Who was her Sunderland born musical partner? |  |  |

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| --- | --- | --- | --- | --- |
| **26** |  | What was the name of her controversial book published in 1982? |  |  |
| **27** |  | What was his real name? |  |  |
| **28** |  | According to this group what happened in the ballroom? |  |  |
| **29** |  | Where does she come from? |  |  |
| **30** |  | What are the two most famous bands he is or has been in? |  |  |

# Round 2 - Musical ‘Singles’ Dingbats!

**No video this time – just simply solve the dingbats below** (All hit ‘Singles’ between 1950s-1990s)

|  |  |  |  |
| --- | --- | --- | --- |
| **Tiger** | **Not Not**  **Hard Dead** | **Sedimentary Metamorphic**  **Igneous**  **Sedimentary** | **Over ROYGBIV** |
| **1.** | **2.** | **3** | **4** |
| **ON ON**  **ROAD ROAD** | **Apache v**  **Comanche** | **Running tap to the toilet** | **XXV, or VI to IV** |
| **5.** | **6.** | **7.** | **8.** |
| **Lower Lower Lower** | Silence Please be quiet  Shush Shut up |  | |
| **9.** | **10.** |

## - Identify famous west end musicals from the pictures below:

**Round 3 - Name the Musical**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| **1.** | **2.** | **3.** | **4.** |
|  |  |  |  |
| **5.** | **6.** | **7.** | **8.** |
|  |  |  |  |
| **9.** | **10.** | **11.** | **12.** |

**Round 4 - Brancepeth’s Got Talent – Name that Tune! – to answer the questions click this link (you can pause and replay the video as much as you want!)** [**https://youtu.be/yCysyFe56dk**](https://youtu.be/yCysyFe56dk)

|  |  |  |
| --- | --- | --- |
| **No** | **Question** | **Answer** |
| **1** | Name the song |  |
| **2** | Name the album it is from |  |
| **3** | Name the film in which this tune is featured |  |
| **4** | What is the song title? |  |
| **5** | This song is the theme to which movie? |  |
| **6** | Which band sang it? |  |
| **7** | What is the name of this classic tune? |  |
| **8** | What is the music about? |  |

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| **9** | What is the film title? |  |
| **10** | Name the composer |  |
| **11** | What James Bond move is theme tune from? |  |
| **12** | Which actor starred in the 1967 version of this film? |  |
| **13** | Which musical is this song from? |  |
| **14** | Which TV presenter released this song as a single? |  |
| **15** | What is the name of the film which shares its title with this music? |  |
| **16** | Name the composer |  |
| **17** | What musical film is this song from? |  |
| **18** | What year was this film released? |  |

# You can submit your answers anytime

**on or before Wednesday 3rd June (11:59pm)**

## THE END – well done!

**to** [**rdh2479@gmail.com**](mailto:rdh2479@gmail.com)